

**MANDATORY PUBLIC DISCLOSURE****A: GENERAL INFORMATION:**

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DHARAM SAMAJ BAL MANDIR
2	AFFILIATION NO. (IF APPLICABLE)	2130698
3	SCHOOL CODE (IF APPLICABLE)	60315
4	COMPLETE ADDRESS WITH PIN CODE	PARAO DUBEY, G.T. ROAD, ALIGARH
5	PRINCIPAL NAME & QUALIFICATION	Ms. DEEPTI GOVILA (MA, B.Ed.)
6	SCHOOL EMAIL ID	<a href="mailto:dsbmalg@gmail.com">dsbmalg@gmail.com</a> , <a href="mailto:60315@cbseshiksha.in">60315@cbseshiksha.in</a>
7	CONTACT DETAILS	9358251605

**B: DOCUMENTS AND INFORMATION:**

S.NO.	DOCUMENTS/INFORMATION	UPLOADED DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	VIEW
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	VIEW
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	VIEW
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	VIEW
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	VIEW
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	VIEW
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	VIEW
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	VIEW

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOADED DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	VIEW
2	ANNUAL ACADEMICS CALENDAR	VIEW
3	LIST OF SCHOOLMANAGEMENT COMMITTEE (SMC)	VIEW
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	VIEW
5	LIST OF THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	VIEW

**RESULT CLASS X**

SR. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019-20	206	204	99.03	-
2	2020-21	274	274	100	-
3	2021-22	259	259	100	-

**RESULT CLASS XII**

SR. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019-20	157	127	80.89	-
2	2020-21	184	183	99.46	-
3	2021-22	208	206	99.03	-

**D: STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	76
	PGT	18
	TGT	31
	PRT	27
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLESSE TEACHER	02

**E: SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
01	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8911
02	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	57
03	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 COMPOSITE SCIENCE LAB 125 SQ MTRS AND 2 COMPUTER LAB WITH 125 SQ MTRS AND 4 OTHER LABS
04	INTERNET FACILITY (Y/N)	YES
05	NO. OF GIRLS TOILETS	22
06	NO. OF BOYS TOILETS	30
07	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	VIEW